

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Sonata" Opus 27. Nr. 2, Ludwig van Beethoven

OPENING HYMN

"We know that Christ is raised and dies no more: vs. 1-4, The Hymnal 296

The People stand as able for the Hymn and opening



THE OPENING ACCLAMATION

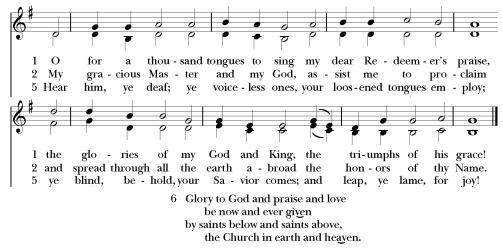
CelebrantBlessed be God: Father, Son and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

"O for a thousand tongues to sing" vs. 1, 2, 5, 6, The Hymnal 493



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

And also with you.

Celebrant Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

People

A Reading From The Hebrew Scriptures

JEREMIAH 17:5-10

Thus says the Lord: "Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings."

Lector	The Word of the Lord.
People	Thanks be to God.

PSALM 1

Remaining seated, the Lector and the People say the Psalm responsively

1	Happy are they who have not walked in the counsel of the wicked, *
	nor lingered in the way of sinners, nor sat in the seats of the scornful!
2	Their delight is in the law of the Lord, *
	and they meditate on his law day and night.
3	They are like trees planted by streams of water,
	bearing fruit in due season, with leaves that do not wither; *
	everything they do shall prosper.
4	It is not so with the wicked; *
	they are like chaff which the wind blows away.
5	Therefore the wicked shall not stand upright when judgment comes, *
	nor the sinner in the council of the righteous.
6	For the Lord knows the way of the righteous, *
	but the way of the wicked is doomed.

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 15:12-20

LUKE 6:17-26

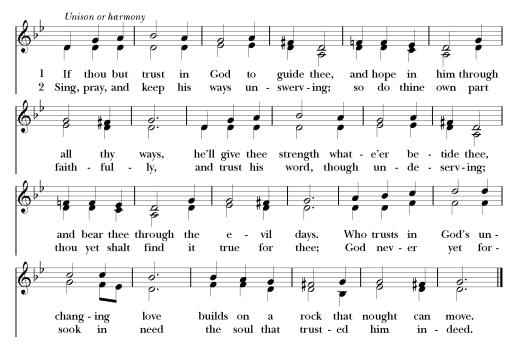
Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector	The Word of the Lord
People	Thanks be to God.

SEQUENCE HYMN

"If thou but trust in God to guide thee" vs. 1-2, The Hymnal 635

The People stand as able for the hymn and the Gospel



THE HOLY GOSPEL

DeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON

The People may be seated A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing God, we pray for your holy catholic church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for The Church of Bangladesh in the Anglican cycle of prayer. We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. We pray for Our Father's House, Ethete in our own Diocese of Wyoming.

ANGLICAN CYCLE OF PRAYER The Church of Bangladesh

PARTNERS IN MINISTRY Santa Maria Magdalena, Favorito, Cuba AMOS Health & Hope, Nicaragua

DIOCESAN CYCLE OF PRAYER Our Father's House, Ethete

SERVING IN THE MILITARY Charlie Ezzell Lt. Commander Wolf Klotz 2 Lt. Ben Phocas

IN NEED OF COMFORT John Angst Ken Asel Jamie Bennett Breckenridge & Burns Family Stan Burch **Kvle Burson** Chuck Clarke Tanna Clover Carole Collins Meghan & Paul Davis Pattie Dunn **Ernie Ferguson** Dan Forman Penny Gilbert Joyce Good **Ray Greninger** Brúce Hawtin Susie Hermanson Mary-Carolyn Hoag John Hunt John Huyler Robyn Lundsford Kip MacMillan Mader Family Heidi Mason Robin Mover Pam & Jude Parish Family Sharon Parrott Jon Peterson Peyton Dennis & Toni Reynolds Jim Ross Spitzer/Keegan/James Families Ed Strange Karen Van Norman Peter Van Roijen Valerie Ware Sherry Williams Ann & John Willot

CELEBRATING BIRTHDAYS

Cupcake Adams Mary Brandon Barden Eloise Chapman Jeff Cox Penny Gilbert Kris Gridley Louise Hammersmark Jack Jenkins Bob Maclean Sunny Owens Chris Perkins Flicka Scott Mary Short Rick Stuck Anne Wray

CELEBRATING ANNIVERSARIES Leslye & David Hardie Patricia & Donald MacNaughton Julie & Will Obering We pray for our Presiding Bishop, Sean; our Assisting Bishop, Katharine; for our candidate for Bishop Provisional, Todd; for all bishops, priests, and deacons; and for all ministers and people.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas, and all officers and enlisted people.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list, and those we now name. *People may add their petitions silently or aloud at this time.*

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

We offer our prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**



CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as ableCelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

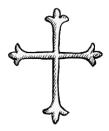
ANNOUNCEMENTS + MOVING BLESSING

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

Blest are they, the poor in spirit; theirs is the kingdom of God. Blest are they, full of sorrow; they shall be consoled Rejoice and be glad! Blessed are you, holy are you! *Refrain*: Rejoice and be glad! Yours is the kingdom of God! Blest are they, the lowly ones; they shall inherit the earth. Blest are they who hunger and thirst; they shall have their fill. Refrain Blest are they who show mercy; mercy shall be theirs. Blest are they, the pure of heart; they shall see God. Refrain Blest are they who seek peace; they are the children of God. Blest are they who suffer in faith; the glory of God is theirs. Refrain Blest are you who suffer hate, all because of me. Rejoice and be glad, yours is the kingdom; shine for all to see. Refrain



"Blest Are They" David Haas

PRESENTATION HYMN

The People stand as able



GREAT THANKSGIVING

EUCHARISTIC PRAYER B

The People stand as able	
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

"Holy, Holy, Holy Lord" The Hymnal S130, Franz Schubert

The Celebrant and the People sing together



The People kneel or stand as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant	We remember his death,
& People	We proclaim his resurrection,
	We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

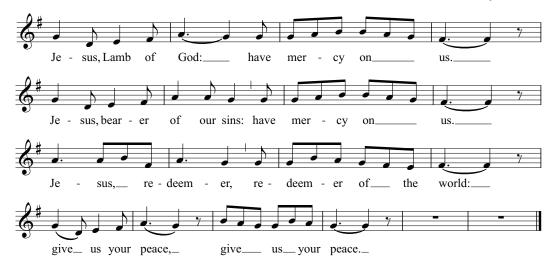
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as ou	r Savior Christ has taught us, we are bold to say,
Celebrant	Our Father, who art in heaven,
& People	hallowed be thy Name,
-	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,
	as we forgive those who trespass against us.
	And lead us not into temptation,
	but deliver us from evil.
	For thine is the kingdom, and the power, and the glory,
	for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"Jesus Lamb of God" The Hymnal S164, Franz Schubert

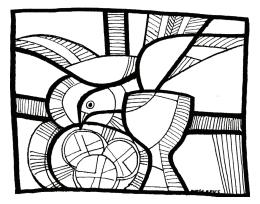




The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

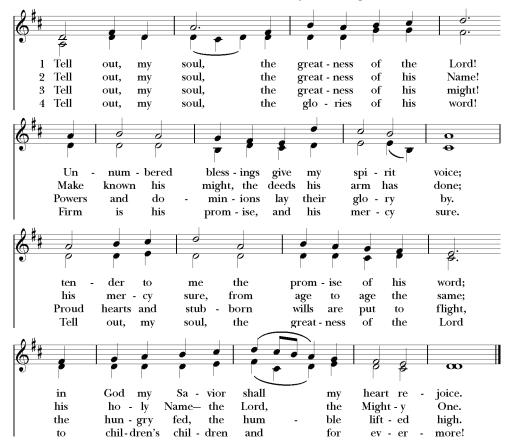
A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.



COMMUNION HYMNS



"Tell out, my soul, the greatness of the Lord!" vs. 1-4, The Hymnal 437



POST COMMUNION PRAYER

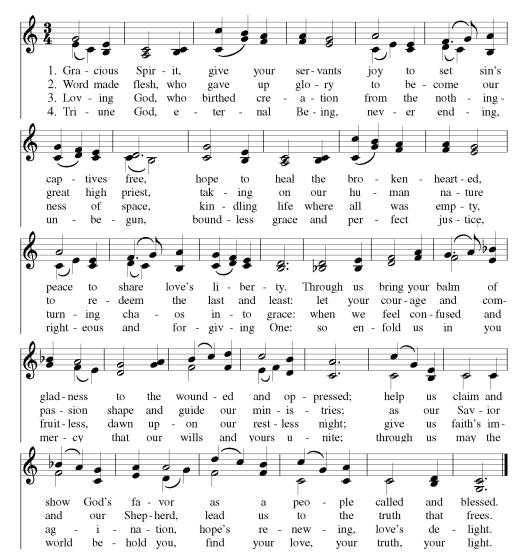
The People kneel or stand as ableCelebrantLet us pray.CelebrantEternal Go

& People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CLOSING HYMN

"Gracious Spirit, give your servants" vs. 1-4, Wonder, Love, and Praise 782



THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon	Alleluia, Alleluia. Go in peace to love and serve the Lord.
People	Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

"Präludium in C Major" BWV 553, Johann Sebastian Bach

We invite you to join us for a Love-ly Coffee Hour in Hansen Hall after the service.



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at pam@stjohnsjackson.org, call 307-733-2603 or use the sign up sheet in Hansen Hall.



THANK YOU FOR JOINING US TODAY!

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