



WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

THE WORD OF GOD

PRELUDE

"Venetianisches Gondellied" Op. 30, No. 6, Felix Mendelssohn

OPENING HYMN

"I want to walk as a child of the light" vs. 1-3, The Hymnal 490

The People stand as able for the Hymn and opening

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The
night and the day are both a-like. The

Lamb is the light of the ci-ty of God. *rit.*

a tempo

Shine in my heart, Lord Je-sus.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Will you come and follow me” vs. 1, 5, Wonder, Love, and Praise 757

1. Will you come and fol - low me if
5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you
nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
love and foot-steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
you and you in me? 5. you and you in me.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Master sitting on a throne—high, exalted!—and the train of his robes filled the Temple. Angel-seraphs hovered above him, each with six wings. With two wings they covered their faces, with two their feet, and with two they flew. And they called back and forth one to the other, Holy, Holy, Holy is God-of-the-Angel-Armies. His bright glory fills the whole earth. The foundations trembled at the sound of the angel voices, and then the whole house filled with smoke. I said, “Doom! It’s Doomsday! I’m as good as dead! Every word I’ve ever spoken is tainted—blasphemous even! And the people I live with talk the same way, using words that corrupt and desecrate. And here I’ve looked God in the face! The King! God-of-the-Angel-Armies!” Then one of the angel-seraphs flew to me. He held a live coal that he had taken with tongs from the altar. He touched my mouth with the coal and said, “Look. This coal has touched your lips. Gone your guilt, your sins

wiped out.” And then I heard the voice of the Master: “Whom shall I send? Who will go for us?” I spoke up, “I’ll go. Send me!”

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 138

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I will give thanks to you, O Lord, with my whole heart; *
 before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
 and praise your Name, *
 because of your love and faithfulness;
- 3 For you have glorified your Name *
 and your word above all things.
- 4 When I called, you answered me; *
 you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
 when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
 that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury of my enemies;
 your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
 O Lord, your love endures for ever;
 do not abandon the works of your hands.

A READING FROM THE NEW TESTAMENT

1 CORINTHIANS 15:1-11

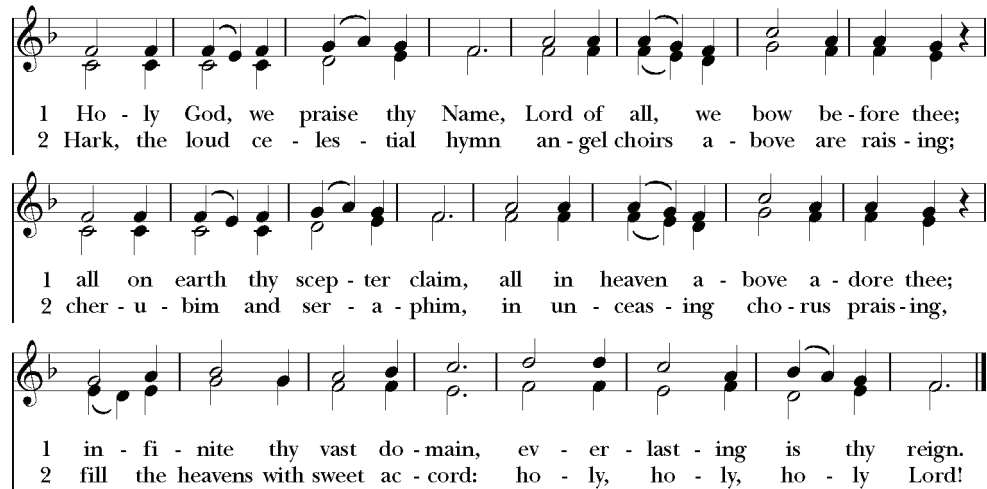
Friends, let me go over the Message with you one final time—this Message that I proclaimed and that you made your own; this Message on which you took your stand and by which your life has been saved. (I’m assuming, now, that your belief was the real thing and not a passing fancy, that you’re in this for good and holding fast.) The first thing I did was place before you what was placed so emphatically before me: that the Messiah died for our sins, exactly as Scripture tells it; that he was buried; that he was raised from death on the third day, again exactly as Scripture says; that he presented himself alive to Peter, then to his closest followers, and later to more than five hundred of his followers all at the same time, most of them still around (although a few have since died); that he then spent time with James and the rest of those he commissioned to represent him; and that he finally presented himself alive to me. It was fitting that I bring up the rear. I don’t deserve to be included in that inner circle, as you well know, having spent all those early years trying my best to stamp God’s church right out of existence. But because God was so gracious, so very generous, here I am. And I’m not about to let his grace go to waste. Haven’t I worked hard trying to do more than any of the others? Even then, my work didn’t amount to all that much. It was God giving me the work to do, God giving me the energy to do it. So whether you heard it from me or from those others, it’s all the same: We spoke God’s truth and you entrusted your lives.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

“Holy God we Praise thy Name” vs. 1-2, The Hymnal 366

The People stand as able for the hymn and the Gospel



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!

THE HOLY GOSPEL

LUKE 2:22-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Once when he was standing on the shore of Lake Gennesaret, the crowd was pushing in on him to better hear the Word of God. He noticed two boats tied up. The fishermen had just left them and were out scrubbing their nets. He climbed into the boat that was Simon’s and asked him to put out a little from the shore. Sitting there, using the boat for a pulpit, he taught the crowd. When he finished teaching, he said to Simon, “Push out into deep water and let your nets out for a catch.” Simon said, “Master, we’ve been fishing hard all night and haven’t caught even a minnow. But if you say so, I’ll let out the nets.” It was no sooner said than done—a huge haul of fish, straining the nets past capacity. They waved to their partners in the other boat to come help them. They filled both boats, nearly swamping them with the catch. Simon Peter, when he saw it, fell to his knees before Jesus. “Master, leave. I’m a sinner and can’t handle this holiness. Leave me to myself.” When they pulled in that catch of fish, awe overwhelmed Simon and everyone with him. It was the same with James and John, Zebedee’s sons, coworkers with Simon. Jesus said to Simon, “There is nothing to fear. From now on you’ll be fishing for men and women.” They pulled their boats up on the beach, left them, nets and all, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE FAMILY SERMON

Travis Helms

The People may be seated

A moment of silence will be observed for reflection after the sermon

THE NICENE CREED

The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

ANGLICAN CYCLE OF PRAYER

The Anglican Church of
Australia

PARTNERS IN MINISTRY

Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER

St. Francis on the Prairie,
Wright

SERVING IN THE MILITARY

Charlie Ezzell
Lt. Commander Wolf Klotz
2 Lt. Ben Phocas

IN NEED OF COMFORT

John Angst
Ken Asel
Jamie Bennett
Breckenridge & Burns Family
Stan Burch
Kyle Burson
Chuck Clarke
Tanna Clover
Carole Collins
Meghan & Paul Davis
Pattie Dunn
Ernie Ferguson
Dan Forman
Penny Gilbert
Joyce Good
Ray Greninger
Bruce Hawtin
Susie Hermanson
Mary-Carolyn Hoag
John Hunt
John Huyler
Robyn Lundsford
Kip MacMillan
Mader Family
Heidi Mason
Robin Moyer
Pam & Jude
Parish Family
Sharon Parrott
Jon Peterson
Peyton
Dennis & Toni Reynolds
Jim Ross
Spitzer/Keegan Families
Karen Van Norman
Peter Van Roijen
Valerie Ware
Sherry Williams
Ann & John Willot

CELEBRATING BIRTHDAYS

Enzo Callari
JR Dalby
Tim Day
Jack Flynt
Brad Herbel
Latham Jenkins
Ernie LaBelle
Stuart Lang
Matthew Lee
Jim Ligori
Stella Martin
Flo McCall
Emmett Osler
Teddy Peightal
Mark Roche
Sara Van Genderen
Nancy Watkins

THOSE WHO HAVE DIED

Juli Spitzer

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

God, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for in The Anglican Church of Australia in the Anglican cycle of prayer.

We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. We pray for St. Francis on the Prairie, Wright in our own Diocese of Wyoming.

We pray for our Presiding Bishop, Sean; our Assisting Bishop, Katharine; for our candidate for Bishop Provisional, Todd; for all bishops, priests, and deacons; and for all ministers and people.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas, and all officers and enlisted people.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Let us pray for our own needs and those of others, especially for those on our parish prayer list, and those we now name.

People may add their petitions silently or aloud at this time.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We offer our prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

SCOUT RECOGNITION

All Scouts are invited to the front to receive a blessing

Loving God, we ask you to bless each of these Scouts and all of their companions. We ask your blessing upon their leaders and all who support them in scouting. Instill in them the values of trustworthiness, loyalty, kindness, good cheer, courage, and reverence. Lead them into an adventurous life with your loving Spirit at the center. **Amen.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for what is happening around the parish.

THE HOLY COMMUNION

OFFERTORY

“Two Fishermen” Suzanne Toolan, SM

Two fishermen, who lived along the Sea of Galilee,
stood by the shore to cast their nets into an ageless sea.
Now Jesus watched them from afar, then called them each by name.
It changed their lives, these simple men; they’d never be the same.
“Leave all things you have and come and follow me.”

And as he walked along the shore ‘twas James and John he’d find,
and these two sons of Zebedee would leave their boats behind.
Their work and all they held so dear they left beside their nets.
Their names they’d heard as Jesus called; they came without regret.
“Leave all things you have and come and follow me.”

O Simon Peter, Andrew, James, and John beloved one,
you heard Christ’s call to speak good news revealed to God’s own Son.
Susanna, Mary, Magdalene who traveled with your Lord,
you ministered to him with joy for he is God adored.
“Leave all things you have and come and follow me.”

And you, good Christians, one and all who’d follow Jesus’ way,
come leave behind what keeps you bound to trappings of our day,
and listen as he calls your name to come and follow near,
for still he speaks in varied ways to those his call will hear.
“Leave all things you have and come and follow me.”

PRESENTATION HYMN

“El Senyor: In the Lord I’ll be ever thankful” Taizé

The People stand as able



In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es the Lord is near.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S130, Franz Schubert

The Celebrant and the People sing together

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - sann - na in the high - est.

The People kneel or stand as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant **We remember his death,**
& People **We proclaim his resurrection,**
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,**
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

"Jesus Lamb of God" The Hymnal S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.

COMMUNION HYMNS

“Lord, When You Came to the Seashore” vs. 1-4

Verses

1. Lord, _____ when you came to the sea - shore _____
 2. Lord, _____ you knew what my boat car - ried: _____
 3. Lord, _____ have you need of my la - bor, _____
 4. Lord, _____ send me where you would have me, _____

— You weren't seek - ing _____ the wise or the wealth - y, _____
 — Nei - ther mon - ey _____ nor weap - ons for fight - ing, _____
 — Hands for serv - ice, _____ a heart made for lov - ing, _____
 — To a vil - lage, _____ or heart of the cit - y; _____

— But on - ly ask - ing _____ that I might fol - low, _____
 — But nets for fish - ing, _____ my dai - ly la - bor, _____
 — My arms for lift - ing _____ the poor and bro - ken? _____
 — I will re - mem - ber _____ that you are with me. _____

Refrain

O Lord, _____ in my eyes you were gaz - ing, _____

— Kind - ly smil - ing, _____ my name you were

say - ing; _____ All I treas - ured, _____

— I have left on the sand there; _____ Close to

you, _____ I will find oth - er seas. _____

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. _____ 3. _____

heart. _____ heart. _____

POST COMMUNION PRAYER

The People kneel or stand as able

*Celebrant
 Celebrant
 & People*

Let us pray.

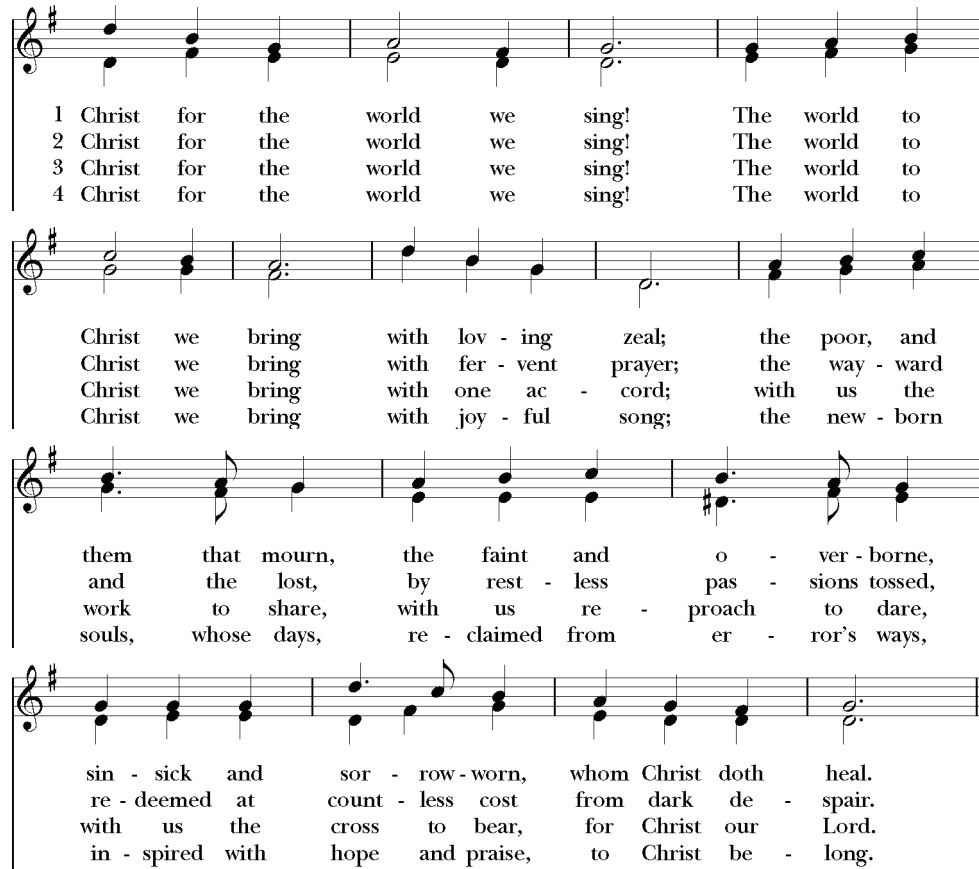
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

CLOSING HYMN

“Christ for the world we sing!” vs. 1-4, The Hymnal 537



1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia. Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Fugue in F” BWV 556 Johann Sebastian Bach

We invite you to join us for Coffee Hour in Hansen Hall after the service.

THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery

Ron Fabry, Music Director

St. John's Choir