



## WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN'S

Children's Chapel is offered for kids of all ages during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

# THE WORD OF GOD

## PRELUDE

"Gymnopédie" No. 1, Erik Satie

## OPENING HYMN

"Now the silence" The Hymnal 333

*The People stand as able for the Hymn and opening*

Now the si - lence Now the peace Now the emp - ty  
 hands up - lift - ed Now the kneel - ing Now the plea  
 Now the Fa - ther's arms in wel - come Now the hear - ing  
 Now the power Now the ves - sel brimmed for pour - ing  
 Now the Bo - dy Now the Blood Now the joy - ful  
 cel - e - bra - tion Now the wed - ding Now the songs  
 Now the heart for - giv - en leap - ing Now the Spi - rit's  
 vis - i - ta - tion Now the Son's e - piph - an - y  
 Now the Fa - ther's bless - ing Now Now Now

## THE OPENING ACCLAMATION

*Celebrant*  
*People*

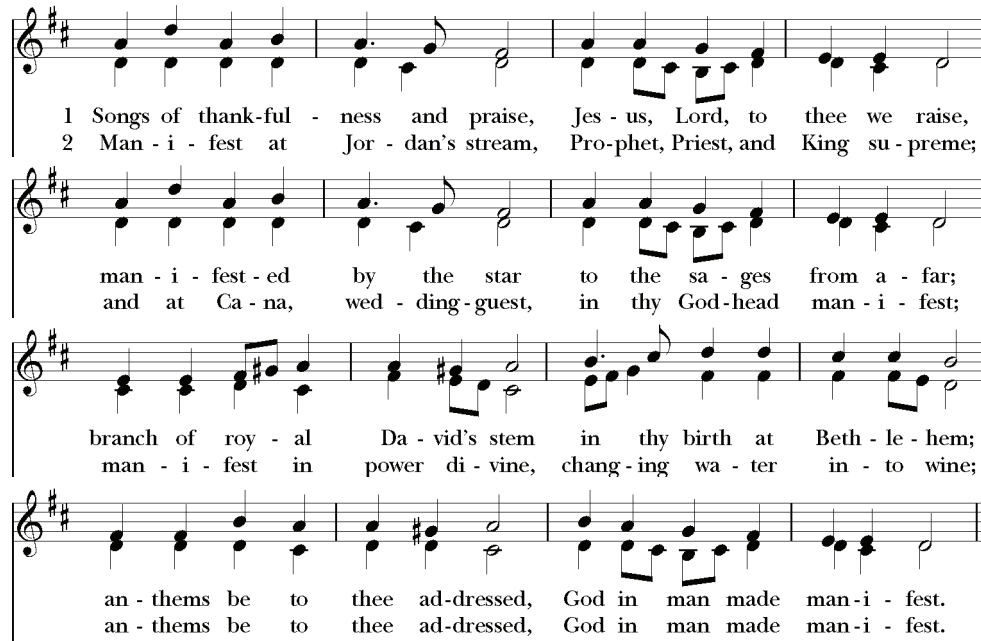
Blessed be God: Father, Son and Holy Spirit.  
 And blessed be God's kingdom, now and forever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

“Songs of thankfulness and praise” vs. 1, 2, The Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;

an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**ISAIAH 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 36:5-10

*Remaining seated, the Lector and the People say the Psalm responsively*

- 5 Your love, O Lord, reaches to the heavens, \*  
**and your faithfulness to the clouds.**
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O Lord.**
- 7 How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**
- 8 They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**
- 9 For with you is the well of life, \*  
**and in your light we see light.**
- 10 Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

## A READING FROM THE NEW TESTAMENT

## 1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## SEQUENCE HYMN

“Spirit of the Living God” Lift Every Voice and Sing 115

*The People stand as able for the hymn and the Gospel*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Melt me, mold me, Fill me, use me. Spir - it of the Liv - ing God, Fall fresh on me." The melody is simple and repetitive, with a focus on the lyrics. The first staff ends with a double bar line, and the second staff continues the melody. The third staff continues the melody, and the fourth staff ends with a double bar line.

## THE HOLY GOSPEL

JOHN 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Brian Nystrom

*The People may be seated*

*A moment of silence will be observed for reflection after the sermon*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**ANGLICAN CYCLE OF PRAYER**  
The Church in the Province of  
the West Indies

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
St. Peter's, Sheridan

**SERVING IN THE MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**  
John Angst  
Ken Asel  
Jamie Bennett  
Breckenridge & Burns Family  
Stan Burch  
Kyle Burson  
Chuck Clarke  
Carole Collins  
Meghan & Paul Davis  
Pattie Dunn  
Ernie Ferguson  
Dan Forman  
Penny Gilbert  
Joyce Good  
Ray Greninger  
Bruce Hawtin  
Susie Hermanson  
Mary-Carolyn Hoag  
Jean Horner  
John Hunt  
John Huyler  
Robyn Lundsford  
Kip MacMillan  
Mader Family  
Heidi Mason  
Robin Moyer  
Pam & Jude  
Parish Family  
Sharon Parrott  
Jon Peterson  
Peyton  
Dennis & Toni Reynolds  
Alex Rosel  
Jim Ross  
Juli Spitzer  
Karen Van Norman  
Valerie Ware  
Ann & John Willot

**CELEBRATING BIRTHDAYS**  
Karen Zahn-Anderson  
Chuck Bancroft  
Evangeline Bland  
Kelly French  
Grace Herbel  
Ken Moorman  
Alice Oakley  
Nora Owen  
John Robinson  
Nicole Sheehan  
Amy Unfried  
Benny Wilson

**CELEBRATING ANNIVERSARIES**  
Dorothy & Jack Stout

**THOSE WHO HAVE DIED**  
Tony Plunkett

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*In the silence after each bidding, the People may offer their own prayers, kneeling or standing*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Sean; for our Assisting Bishop, Katharine; for our candidate for Bishop Provisional, Todd; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for The Church in the Province of the West Indies in the Anglican cycle of prayer; for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba; AMOS Health and Hope, Nicaragua; for St. Peter's, Sheridan in our own Diocese of Wyoming.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for Joe, our President, for Donald, our President-elect, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas and all officers and enlisted people.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list and those we now name.

*Silence*

I ask your prayers in thanksgiving for those celebrating birthdays and anniversaries.

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed, especially Tony and those we now name.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

We thank you for the generosity directed toward our Legacy of Love campaign, for the generosity of this parish. We ask for your continued presence in our work to rebuild Browse, so that we might embody loving-kindness in new ways.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for what is happening around the parish.*

# THE HOLY COMMUNION

## OFFERTORY

“My Song Will Be for You Forever” Lyrics by David Haas

My song will be for you forever, you, the music in my heart,  
For your love is all around me, and your goodness always here.

*Refrain:* My song will be for you forever, You the music in my heart.

You have clothed me in your promise, you, my love, my light, my friend.  
You, the way and path before me, you will lead and guide me home.

*Refrain*

I am here to be your servant, you anoint me with your love.  
You will hold me in my longing, all my hope in your embrace.

*Refrain*

With your voice, you sing within me, you, the one who knows me well.  
You, my joy, my life, and blessing, when you call, you know my name.

*Refrain*

I will pledge my love forever, I will call your name out loud.  
I will reach my hand out to you, and I know you'll reach for me.

*Refrain*

## PRESENTATION HYMN

“El Senyor: In the Lord I’ll be ever thankful” Taizé

*The People stand as able*

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - friad; lift up your  
voic - es, the Lord is near; lift up your voice - es the Lord is near.

## GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

“Holy, Holy, Holy Lord” The Hymnal S130, Franz Schubert

*The Celebrant and the People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - sann - na in the high - est.

*The People kneel or stand as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant  
& People*                    **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*                    **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



# BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Jesus Lamb of God” The Hymnal S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

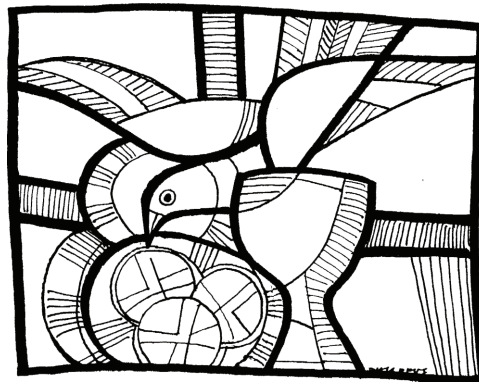
give us your peace, give us your peace.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of St. John's Prayer & Healing Ministry is available to be a companion in prayer in the Columbarium to the left of the main altar during Communion and following the service.*



# COMMUNION HYMNS

“Let all mortal flesh keep silence” vs. 1-4, The Hymnal 324

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma-ry, as of old on  
 3 Rank on rank the host of hea-ven spreads its van-guard  
 4 At his feet the six-winged ser-aph; cher-u-bim with  
 trem-bling stand; pon-der noth-ing earth-ly -  
 earth he stood, Lord of lords in hu-man  
 on the way, as the Light of Light de-  
 sleep-less eye veil their fac-es to the  
 mind-ed, for with bless-ing in his hand  
 ves-ture, in the Bo-dy and the Blood  
 scend-eth from the realms of end-less day,  
 Pres-ence, as with cease-less voice they cry,  
 Christ our God to earth de-scend-eth,  
 he will give to all the faith-ful  
 that the powers of hell may va-nish  
 “Al-le-lu-ia, al-le-lu-ia!  
 our full hom-age to de-mand.  
 his own self for heaven-ly food.  
 as the dark-ness clears a-way.  
 Al-le-lu-ia, Lord Most High!”

“Come my Way, my Truth, my Life” vs. 1-3, The Hymnal 487

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a  
 way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can  
 strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Immortal, invisible, God only wise” vs. 1-4, The Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of  
all; thine an - gels a - dore thee, all veil - ing their  
sight;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see  
al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia. Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Hornpipe” George Frideric Handel

*We invite you to join us for Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is livestreamed to the internet and available for future views from our website.

Reprint permission for texts and music in this bulletin is obtained from

Christian Copyright Licensing International license #20649511.

Permission for streaming music is obtained from Christian Copyright Solutions license #12507.

All rights reserved.

The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, John Millar, Greyson Smith, Audiovisual Team

Brad Flynt, Vestry Senior Warden

Carol Owens, Junior Warden

Leo Gutierrez, Treasurer

Vestry Members | Chad Driewer, John Goettler, Carol Harvey, Jessica Jaubert,  
Scott Kirkpatrick, Cora Ligori, Trey Overdyke, Hadyn Peery, Anne Rutherford, M.E. Weber