



**WELCOME!**

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

**CHILDREN AT ST. JOHN'S**

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

**THE WORD OF GOD**

**PRELUDE**

"Nun bitten wir den heiligen Geist" (Now we ask the Holy Spirit) Dietrich Buxtehude

**OPENING HYMN**

"Come, thou fount of every blessing" vs. 1-3 The Hymnal 686

*The People stand as able for the Hymn and opening*

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

**THE OPENING ACCLAMATION**

*Celebrant*  
*People*

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**AMOS 7:7-15**

God showed me this vision: My Master was standing beside a wall. In his hand he held a plumb line. God said to me, "What do you see, Amos?" I said, "A plumb line." Then my Master said, "Look what I've done. I've hung a plumb line in the midst of my people Israel. I've spared them for the last time. This is it! "Isaac's sex-and-religion shrines will be smashed, Israel's unholy shrines will be knocked to pieces. I'm raising my sword against the royal family of Jeroboam." Amaziah, priest at the shrine at Bethel, sent a message to Jeroboam, king of Israel: "Amos is plotting to get rid of you; and he's doing it as an insider, working from within Israel. His talk will destroy the country. He's got to be silenced. Do you know what Amos is saying? 'Jeroboam will be killed. Israel is headed for exile.'" Then Amaziah confronted Amos: "Seer, be on your way! Get out of here and go back to Judah where you came from! Hang out there. Do your preaching there. But no more preaching at Bethel! Don't show your face here again. This is the king's chapel. This is a royal shrine." But Amos stood up to Amaziah: "I never set up to be a preacher, never had plans to be a preacher. I raised cattle and I pruned trees. Then God took me off the farm and said, 'Go preach to my people Israel.'

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 85:8-13

*Remaining seated, the Lector and the People say the Psalm responsively*

- 8 I will listen to what the Lord God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**
- 12 The Lord will indeed grant prosperity, \*  
**and our land will yield its increase.**
- 13 Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

## A READING FROM THE NEW TESTAMENT

EPHESIANS 1:3-14


How blessed is God! And what a blessing he is! He's the Father of our Master, Jesus Christ, and takes us to the high places of blessing in him. Long before he laid down earth's foundations, he had us in mind, had settled on us as the focus of his love, to be made whole and holy by his love. Long, long ago he decided to adopt us into his family through Jesus Christ. (What pleasure he took in planning this!) He wanted us to enter into the celebration of his lavish gift-giving by the hand of his beloved Son. Because of the sacrifice of the Messiah, his blood poured out on the altar of the Cross, we're a free people—free of penalties and punishments chalked up by all our misdeeds. And not just barely free, either. Abundantly free! He thought of everything, provided for everything we could possibly need, letting us in on the plans he took such delight in making. He set it all out before us in Christ, a long-range plan in which everything would be brought together and summed up in him, everything in deepest heaven, everything on planet earth. It's in Christ that we find out who we are and what we are living for. Long before we first heard of Christ and got our hopes up, he had his eye on us, had designs on us for glorious living, part of the overall purpose he is working out in everything and everyone. It's in Christ that you, once you heard the truth and believed it (this Message of your salvation), found yourselves home free—signed, sealed, and delivered by the Holy Spirit. This down payment from God is the first installment on what's coming, a reminder that we'll get everything God has planned for us, a praising and glorious life.

*Lector*                    The Word of the Lord.  
*People*                    Thanks be to God.

## SEQUENCE HYMN

“By all your saints still striving” vs. 1-3, The Hymnal 232

*The People stand as able for the hymn and the Gospel*



1. By all your saints still striv - ing, for all your saints at rest, your  
2. All praise for John the Bap - tist, fore - run - ner of the Word, our  
3. Then let us praise the Fa - ther and wor - ship God the Son and  
ho - ly Name, O Je - sus for ev - er - more be blessed. You  
true E - li - jah, mak - ing a high - way for the Lord. The  
sing to God the Spir - it, e - ter - nal Three in One, till  
rose, our King vic - to - rious, that they might wear the crown and  
last and great - est pro - phet, he saw the dawn - ing ray of  
all the ran - somed num - ber who stand be - fore the throne a -  
ev - er shine in splen - dor re - flect - ed from your throne.  
light that grows in splen - dor un - til the per - fect day.  
scribe all power and glo - ry and praise to God a - lone.

## THE HOLY GOSPEL

MARK 6:14-29

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                    **Glory to you, Lord Christ.**

King Herod heard of all this, for by this time the name of Jesus was on everyone's lips. He said, "This has to be John the Baptizer come back from the dead—that's why he's able to work miracles!" Others said, "No, it's Elijah." Others said, "He's a prophet, just like one of the old-time prophets." But Herod wouldn't budge: "It's John, sure enough. I cut off his head, and now he's back, alive." Herod was the one who had ordered the arrest of John, put him in chains, and sent him to prison at the nagging of Herodias, his brother Philip's wife. For John had provoked Herod by naming his relationship with Herodias "adultery." Herodias, smoldering with hate, wanted to kill him, but didn't dare because Herod was in awe of John. Convinced that he was a holy man, he gave him special treatment. Whenever he listened to him he was miserable with guilt—and yet he couldn't stay

away. Something in John kept pulling him back. But a portentous day arrived when Herod threw a birthday party, inviting all the brass and bluebloods in Galilee. Herodias's daughter entered the banquet hall and danced for the guests. She charmed Herod and the guests. The king said to the girl, "Ask me anything. I'll give you anything you want." Carried away, he kept on, "I swear, I'll split my kingdom with you if you say so!" She went back to her mother and said, "What should I ask for?" "Ask for the head of John the Baptizer." Excited, she ran back to the king and said, "I want the head of John the Baptizer served up on a platter. And I want it now!" That sobered the king up fast. But unwilling to lose face with his guests, he caved in and let her have her wish. The king sent the executioner off to the prison with orders to bring back John's head. He went, cut off John's head, brought it back on a platter, and presented it to the girl, who gave it to her mother. When John's disciples heard about this, they came and got the body and gave it a decent burial.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE FAMILY SERMON

Jimmy Bartz

*The People may be seated*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**ANGLICAN CYCLE OF PRAYER**  
The Church of Ireland

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
Christ Church, Cody/  
Wayfarers Chapel

**SERVING IN OUR MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
2 Lt. Ben Phocas

**SERVING ON A MISSION**  
Emilie Johnson

**IN NEED OF COMFORT**  
Bruce  
John Angst  
Ken Asel  
Jamie Bennett  
Ashley Berry  
Breckenridge & Burns Family  
Stan Burch  
Emily Cafasso  
Ted Chatterton  
Carole Collins  
Meghan & Paul Davis  
Dawn  
Kim Donaldson  
Parker Felton & Family  
Ernie Ferguson  
Gilbert Family  
Joyce Good  
Bruce Hawtin  
John Huyler  
Tanna Jones  
Rob Kass  
Kip MacMillan  
Mader Family  
Marjorie Meadows  
Robin Moyer  
Kimberly Mullikin  
Parish Family  
Sharon Parrott  
Dennis Reynolds  
Jim Ross  
Kelly & Randy Sales  
Fito Salume  
Schmitt Family  
A'ida Shaw & Family  
Ann & Frank Sidles  
Max Sumicad & Mayling Hsueh  
Anne Tiernan  
Karen Van Norman  
Ann & John Willot

**CELEBRATING BIRTHDAYS**  
Stephanie Abbey  
Robert Ayers  
Winslow Bent  
Melissa Blumenauer  
Kathleen Brown  
Lonnie Brown  
Pam Gotham  
David Hopkins  
Megan Jenkins  
Christie Laughery  
Ellison Mackay  
Lily Marvin  
Colton Petsch  
Eliza Woodin  
Charlie von Maur-Newcomb  
Nick Zazzara

**CELEBRATING ANNIVERSARIES**  
Randy & Debbie Barker  
Shannon & Melissa Owens

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively, kneeling or standing*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for The Church of Ireland in the Anglican cycle of prayer. We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health and Hope, Nicaragua. We pray for Christ Church, Cody/Wayfarers Chapel in our own Diocese of Wyoming. We also pray for Michael, our Presiding Bishop, for Sean, our Presiding Bishop elect, and for Katharine Jefferts Schori, our Assisting Bishop; and for all bishops and other ministers, for all who serve God in God's Church. We pray for Emilie who is serving abroad on a mission.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas and all officers and enlisted people.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

We pray in thanksgiving, for those celebrating birthdays, and for those celebrating anniversaries.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for the special needs and concerns of this congregation, especially for those on our parish prayer list and those we now name.

*People may add their petitions silently or aloud at this time.*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

I ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The People stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*



# THE HOLY COMMUNION

## OFFERTORY

“Song of St. Patrick” Marty Haugen

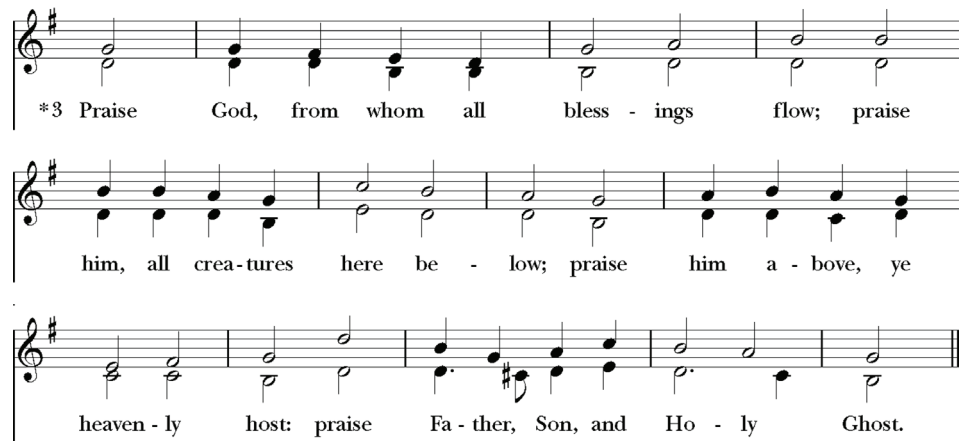
*Refrain:* May the Spirit of Christ be our hope through the day,  
be our guard through the night, our companion on the way.

1. Christ be ever before us, Christ be ever behind us, Christ be ever within.
2. Christ upon our left hand watching, At our right hand guiding,  
Christ above, beneath us guarding, Near to us abiding.
3. Christ be in each holy silence, Christ be in our speaking,  
Christ in every work we offer, Ever in our seeking.
4. Let us be God’s light in the darkness, Let us be God’s kindness;  
Let us be God’s justice and mercy, Hands and feet of Christ.
5. God Creator, bless and keep us, Christ, be ever near us;  
Spirit be the light before us, Gentle be our pathway.

## PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

*The People stand as able*



\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

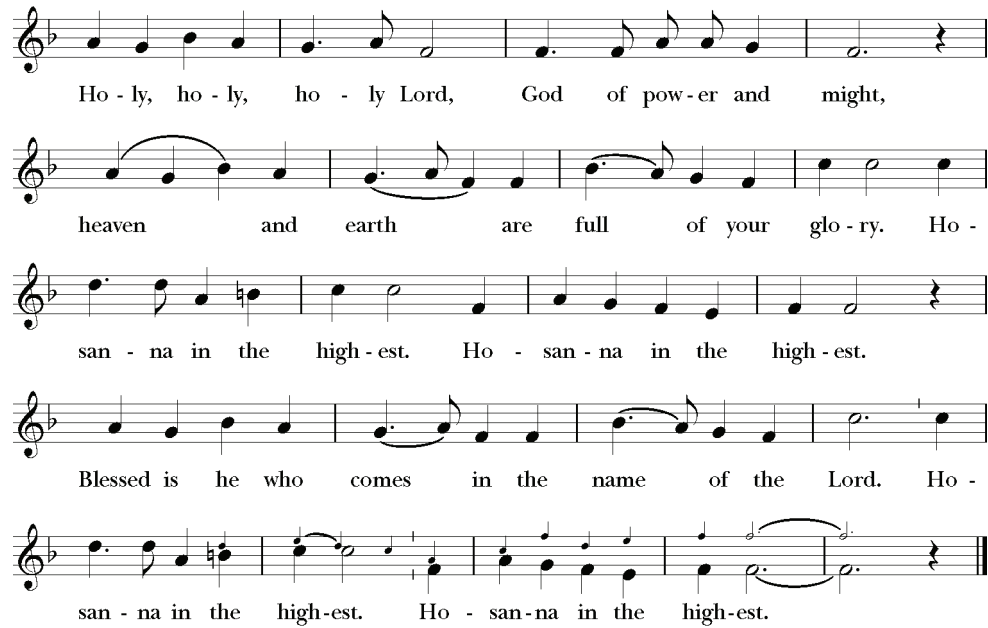
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

*The Celebrant and the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
*Celebrant*            **We remember his death,**  
*& People*            **We proclaim his resurrection,**  
                             **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

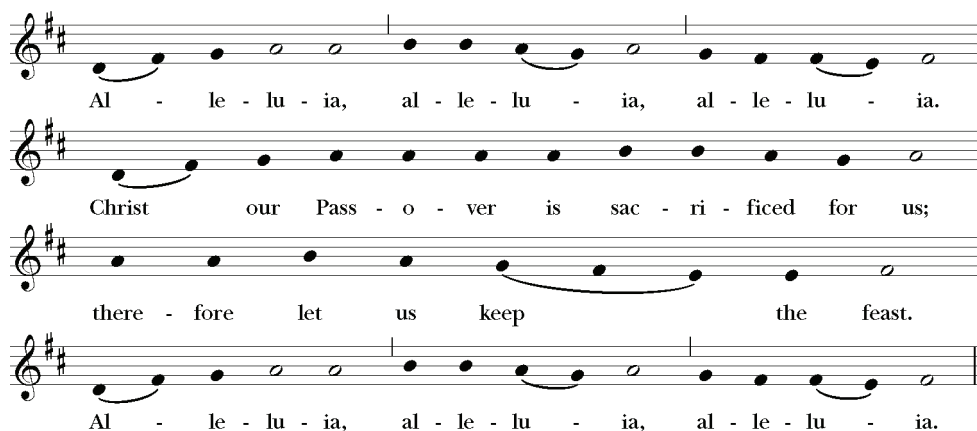
*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154



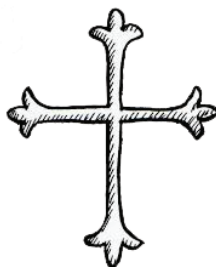
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

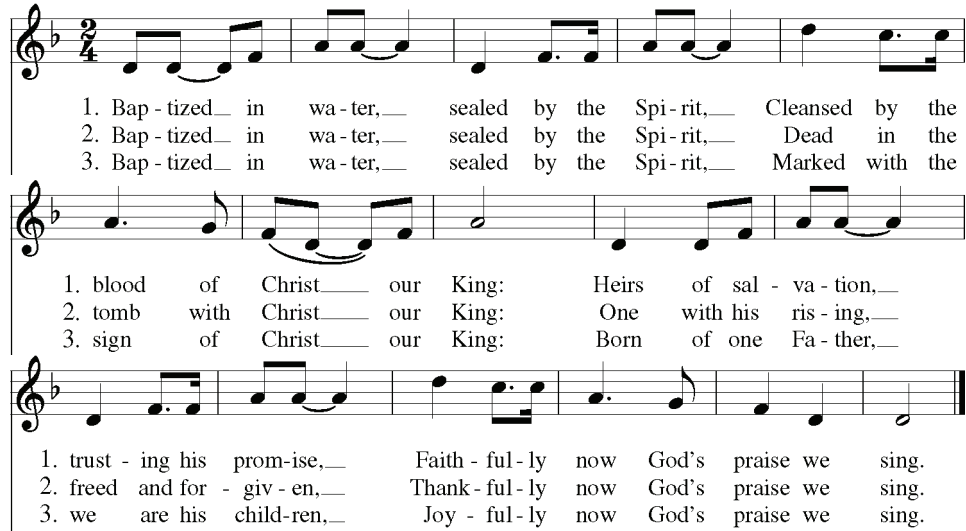
*A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.*



# COMMUNION HYMNS

*The People are invited to sing*

“Baptized in water” vs. 1-3, Lift Every Voice and sing 121



1. Bap - tized in wa - ter, sealed by the Spi - rit, Cleansed by the  
2. Bap - tized in wa - ter, sealed by the Spi - rit, Dead in the  
3. Bap - tized in wa - ter, sealed by the Spi - rit, Marked with the

1. blood of Christ our King: Heirs of sal - va - tion,  
2. tomb with Christ our King: One with his ris - ing,  
3. sign of Christ our King: Born of one Fa - ther,

1. trust - ing his prom - ise, Faith - ful - ly now God's praise we sing.  
2. freed and for - giv - en, Thank - ful - ly now God's praise we sing.  
3. we are his child - ren, Joy - ful - ly now God's praise we sing.

“Loving Spirit” vs. 1-5, Wonder, Love, and Praise 742



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Praise to the living God” vs. 1-4, The Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will;  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Präludium in C Major” BWV 553, Johann Sebastian Bach

*We invite you to join us for Second Sunday Cookout on the lawn after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.



### **THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

Service is livestreamed to the internet and available for future views from our website.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team