



THE WORD OF GOD

PRELUDE

“We Are the Body of Christ”

OPENING HYMN

“My country, ‘tis of thee” vs, 1, 4, The Hymnal 717

The People stand as able for the Hymn and opening

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring,
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

WISDOM OF SOLOMON 1:13-15;2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 30

Remaining seated, the Lector and the People say the Psalm responsively

- 1 I will exalt you, O Lord,
 because you have lifted me up *
 and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
 and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
 you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
 give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
- 6 Weeping may spend the night, *
 but joy comes in the morning.
- 7 While I felt secure, I said,
 "I shall never be disturbed. *
 You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
 and I was filled with fear.
- 9 I cried to you, O Lord; *
 I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
 O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
 O Lord my God, I will give you thanks for ever.

A READING FROM THE NEW TESTAMENT

2 CORINTHIANS 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing

it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

THE HOLY GOSPEL

MARK 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

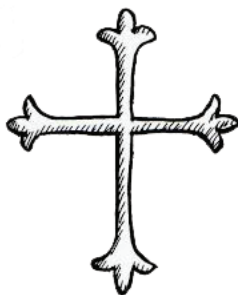
People **Praise to you, Lord Christ.**

THE SERMON

Jimmy Bartz, Mary Erickson, Brian Nystrom

The People may be seated

A moment of silence will be observed for reflection after the sermon



ANGLICAN CYCLE OF PRAYER
Hong Kong Sheng Kung Hui

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
Clergy of the Diocese

SERVING IN THE MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
2 Lt. Ben Phocas

SERVING ON A MISSION
Emilie Johnson

IN NEED OF COMFORT
Bruce
John Angst
Ken Asel
Jamie Bennett
Ashley Berry
Breckenridge & Burns Family
Stan Burch
Emily Cafasso
Ted Chatterton
Carole Collins
Meghan & Paul Davis
Dawn
Kim Donaldson
Parker Felton & Family
Gilbert Family
Joyce Good
Bruce Hawtin
John Huyler
Tanna Jones
Rob Kass
Kip MacMillan
Mader Family
Marjorie Meadows
Robin Moyer
Kimberly Mullikin
Parish Family
Sharon Parrott
Dennis Reynolds
Jim Ross
Kelly & Randy Sales
Schmitt Family
A'ida Shaw & Family
Ann & Frank Sidles
Max Sumicad & Mayling Hsueh
Anne Tiernan
Karen Van Norman
Ann & John Willot

CELEBRATING BIRTHDAYS

Meredith Adams
Carol Andrews
Hilly Blackburn
Andy Breckwoldt
Owen Cox
Mary Hayes
Chris Jaubert
Val Lefebvre
Marna Maclean
Lenore Nichols
Sheila Pecha
AJ Sanders
Lindsay Sanders
James Smith
Anna Sullivan

CELEBRATING ANNIVERSARIES

Dwayne Hammons & Robin
Usher
Bob & Renee Martin
Brandon & Katrina Ryan

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively, kneeling or standing

God, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for the Hong Kong Sheng Kung Hui in the Anglican cycle of prayer. We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. We pray for the Clergy of the Diocese in our own Diocese of Wyoming.

We pray for our Presiding Bishop, Michael; for all bishops, priests, and deacons; and for all ministers and people, and for Emilie who is serving abroad on a mission.

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas, and all officers and enlisted people.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Let us pray for our own needs and those of others, especially for those on our parish prayer list, and those we now name.

People may add their petitions silently or aloud at this time.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We offer our prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. See the Revelations e-Newsletter for what is happening around the parish or sign up on our website.

THE HOLY COMMUNION

OFFERTORY

“Lift Every Voice and Sing” vs. 1, 3, The Hymnal 599

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant **Holy, holy, holy Lord, God of power and might,**

& People **Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant **We remember his death,**
& *People* **We proclaim his resurrection,**
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant **Our Father, who art in heaven,**
& *People* **hallowed be thy Name,**
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

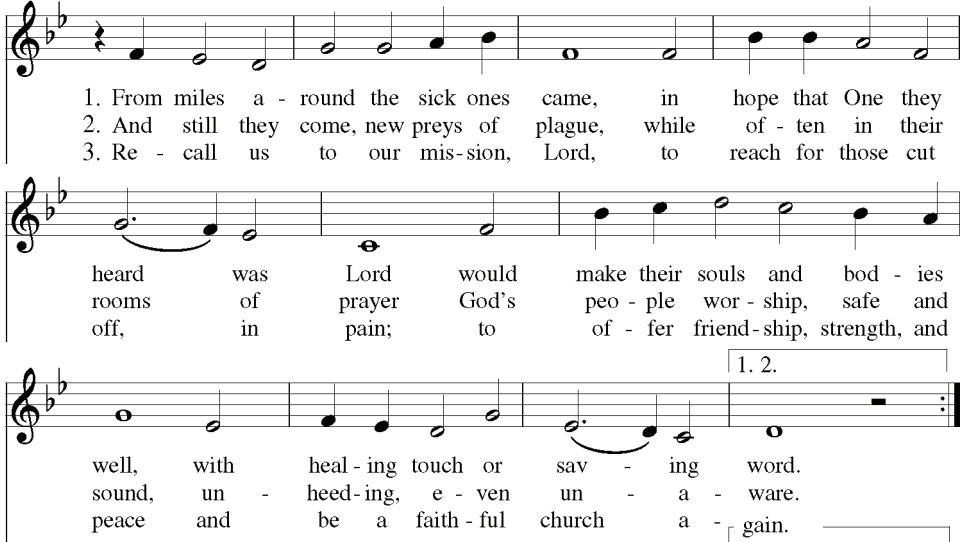
Celebrant Alleluia, Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.

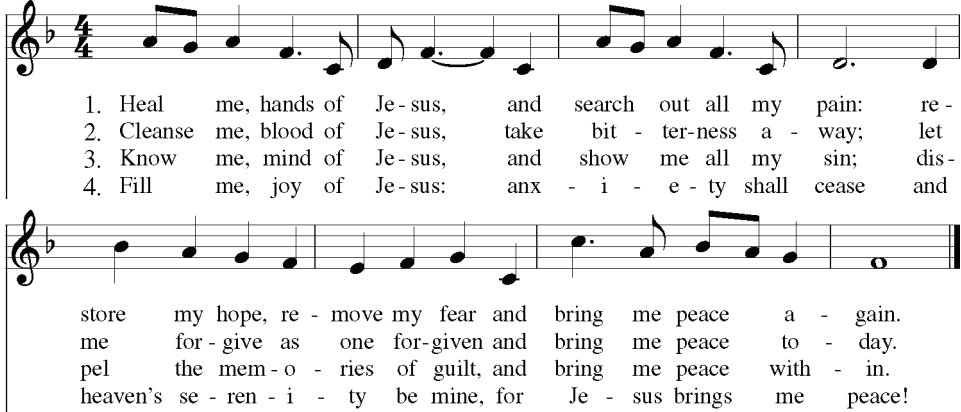
COMMUNION HYMN

“From miles around the sick ones came” Wonder, Love & Praise 774



1. From miles a - round the sick ones came, in hope that One they
2. And still they come, new preys of plague, while of - ten in their
3. Re - call us to our mis - sion, Lord, to reach for those cut
heard was Lord would make their souls and bod - ies
rooms of prayer God's peo - ple wor - ship, safe and
off, in pain; to of - fer friend - ship, strength, and
1. 2.
well, with heal - ing touch or sav - ing word.
sound, un - heed - ing, e - ven un - a - ware.
peace and be a faith - ful church a - gain.

“Heal me, hands of Jesus” Wonder, Love & Praise 773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and
store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“O beautiful for spacious skies” vs. 1, 2, The Hymnal 719



1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

THE DISMISSAL

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

PRELUDE

“God of our fathers, whose almighty hand” (National Hymn) George William Warren

Join us for Coffee Hour in Hansen Hall after the service.



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Lonnie Brown, Browse 'N Buy Manager

Dan Potter, Sexton

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team