



# PLANTING A FOREST

## WELCOME!

We are delighted to have you with us today. You are invited to God’s table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

## CHILDREN AT ST. JOHN’S

Children’s Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children’s Sermon on the second Sunday of the month.

# THE WORD OF GOD

## PRELUDE

“Lieder ohne Worte” Op. 67, No. 5, Felix Mendelssohn

## OPENING HYMN

“God, Whose Purpose Is to Kindle” vs. 1-3

*The People stand as able for the Hymn and opening*

1. God, whose pur - pose is to kin - dle, Now ig - nite us  
 2. God, who still a sword de - liv - ers Rath - er than a  
 3. God, who in your ho - ly gos - pel Wills that all should

with your fire. While the earth a - waits your burn - ing,  
 plac - id peace, With your sharp - ened sword dis - turb us,  
 tru - ly live, Make us sense our share of fail - ure,

With your pas - sion us in - spire. O - ver - come our  
 From com - pla - cen - cy re - lease! Save us now from  
 Our tran - quil - i - ty for - give. Teach us cour - age

sin - ful calm - ness, Stir us with your sav - ing name.  
 sat - is - fac - tion, When we pri - vate - ly are free,  
 as we strug - gle In all lib - er - at - ing strife.

Bap - tize with your fier - y Spir - it,  
 Yet are un - dis - turbed in spir - it  
 Lift the small - ness of our vi - sion

Crown our lives with tongues of flame.  
 By our neigh - bor's mis - er - y.  
 By your own a - bun - dant life.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GATHERING HYMN

“Be thou my vision, O Lord of my heart” vs. 1, 2, The Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The People Sit*

### A READING FROM THE HEBREW SCRIPTURES

**AMOS 5:6-7,10-15**

So seek God and live! You don't want to end up with nothing to show for your life but a pile of ashes, a house burned to the ground. For God will send just such a fire, and the firefighters will show up too late. Woe to you who turn justice to vinegar and stomp righteousness into the mud. People hate this kind of talk. Raw truth is never popular. But here it is, bluntly spoken: Because you run roughshod over the poor and take the bread right out of their mouths, you're never going to move into the luxury homes you have built. You're never going to drink wine from the expensive vineyards you've planted. I know precisely the extent of your violations, the enormity of your sins. Appalling! You bully right-living people, taking bribes right and left and kicking the poor when they're down. Justice is a lost cause. Evil is epidemic. Decent people throw up their hands. Protest and rebuke are useless, a waste of breath. Seek good and not evil—and live! You talk about God, the God-of-the-Angel-Armies, being your best friend. Well, live like it, and maybe it will happen. Hate evil and love good, then work it out in the public square. Maybe God, the God-of-the-Angel-Armies, will notice your remnant and be gracious.

Lector  
People

The Word of the Lord.  
**Thanks be to God.**

**PSALM 90:12-17**

*Remaining seated, the Lector and the People say the Psalm responsively*

- 12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**
- 13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**
- 16 Show your servants your works \*  
**and your splendor to their children.**
- 17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands;  
prosper our handiwork.**

**A READING FROM THE NEW TESTAMENT**

**HEBREWS 4:12-16**

God means what he says. What he says goes. His powerful Word is sharp as a surgeon's scalpel, cutting through everything, whether doubt or defense, laying us open to listen and obey. Nothing and no one can resist God's Word. We can't get away from it—no matter what. Now that we know what we have—Jesus, this great High Priest with ready access to God—let's not let it slip through our fingers. We don't have a priest who is out of touch with our reality. He's been through weakness and testing, experienced it all—all but the sin. So let's walk right up to him and get what he is so ready to give. Take the mercy, accept the help.

Lector The Word of the Lord.  
People **Thanks be to God.**

**SEQUENCE HYMN**

“Day by day” The Hymnal 654

The image shows the musical notation for the hymn "Day by day" (The Hymnal 654). It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day." The notation includes treble clefs, a key signature of one sharp (F#), and various note values (quarter, eighth, and half notes) with rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

*The People stand as able for the hymn and the Gospel*

## THE HOLY GOSPEL

MARK 10:17-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As he went out into the street, a man came running up, greeted him with great reverence, and asked, “Good Teacher, what must I do to get eternal life?” Jesus said, “Why are you calling me good? No one is good, only God. You know the commandments: Don’t murder, don’t commit adultery, don’t steal, don’t lie, don’t cheat, honor your father and mother.” He said, “Teacher, I have—from my youth—kept them all!” Jesus looked him hard in the eye—and loved him! He said, “There’s one thing left: Go sell whatever you own and give it to the poor. All your wealth will then be heavenly wealth. And come follow me.” The man’s face clouded over. This was the last thing he expected to hear, and he walked off with a heavy heart. He was holding on tight to a lot of things, and not about to let go. Looking at his disciples, Jesus said, “Do you have any idea how difficult it is for people who ‘have it all’ to enter God’s kingdom?” The disciples couldn’t believe what they were hearing, but Jesus kept on: “You can’t imagine how difficult. I’d say it’s easier for a camel to go through a needle’s eye than for the rich to get into God’s kingdom.” That got their attention. “Then who has any chance at all?” they asked. Jesus was blunt: “No chance at all if you think you can pull it off by yourself. Every chance in the world if you let God do it.” Peter tried another angle: “We left everything and followed you.” Jesus said, “Mark my words, no one who sacrifices house, brothers, sisters, mother, father, children, land—whatever—because of me and the Message will lose out. They’ll get it all back, but multiplied many times in homes, brothers, sisters, mothers, children, and land—but also in troubles. And then the bonus of eternal life! This is once again the Great Reversal: Many who are first will end up last, and the last first.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

Travis Helms

*The People may be seated*

## THE NICENE CREED

*The People stand as able and say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**ANGLICAN CYCLE OF PRAYER**  
The Episcopal Church in the  
Philippines

**PARTNERS IN MINISTRY**  
Santa Maria Magdalena,  
Favorito, Cuba  
AMOS Health & Hope,  
Nicaragua

**DIOCESAN CYCLE OF PRAYER**  
Chapel on the Plains,  
Medicine Bow

**SERVING IN OUR MILITARY**  
Charlie Ezzell  
Lt. Commander Wolf Klotz  
2 Lt. Ben Phocas

**IN NEED OF COMFORT**  
Karen Anderson  
John Angst  
Emily Asel  
Ken Asel  
Katharine Baldwin-Hill  
Jamie Bennett  
Nancy Bohne  
Breckenridge & Burns Family  
Stan Burch  
Carole Collins  
Meghan & Paul Davis  
Kim Donaldson  
Parker Felton & Family  
Ernie Ferguson  
Dan Forman  
Joyce Good  
Bruce Hawtin  
John Huyler  
Eliza Jacobs  
Tanna Jones  
Rob Kass  
Eli Kaufman  
Caitlin & MacDougall &  
Murray Family  
Kip MacMillan  
Mader Family  
Rebecca Matthews  
John McAllister  
Robin Moyer  
Kimberly Mullikin  
Parish Family  
Sharon Parrott  
Jon Peterson  
Peyton  
Bettis Rainsford Jr  
Dennis Reynolds  
Alex Rosel  
Jim Ross  
Kelly & Randy Sales  
Fito Salume  
Schmitt Family  
Anne Tiernan  
Karen Van Norman  
Ann & John Willot

**CELEBRATING BIRTHDAYS**

Mary Estes  
Summer Owens  
Linda Williams  
Ken Finn  
Laurie Brown  
Genevieve Jenkins  
Georgene Tozzi  
Mary Talisman  
Mary Dahlager  
Molly Kleiman

**CELEBRATING ANNIVERSARIES**

John & Connie Bickner  
Stuart & Jessie Lang

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively, kneeling or standing*

God, we pray for your holy catholic church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for The Episcopal Church in the Philippines in the Anglican cycle of prayer.

We pray for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba, and AMOS Health & Hope, Nicaragua. We pray for the Chapel on the Plains, Medicine Bow in our own Diocese of Wyoming.

We pray for our Presiding Bishop, Michael; our Presiding Bishop Elect, Sean, our Assisting Bishop, Katharine; for all bishops, priests, and deacons; and for all ministers and people.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas, and all officers and enlisted people.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list, and those we now name.

*People may add their petitions silently or aloud at this time.*

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We offer our prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

We ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*The People kneel or stand as able*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The People stand as able*

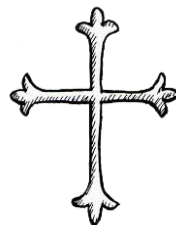
*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

*The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.*

# **THE HOLY COMMUNION**



## OFFERTORY

“Seek Ye First” Karen Lafferty

Seek ye first the Kingdom of God and His righteousness,  
and all these things shall be added unto you; Allelu, Alleluia.

Ask and it shall be given unto you, seek and ye shall find,  
knock and it shall be opened unto you; Allelu, Alleluia.

You do not live by bread alone, but by every word  
that comes forth from the mouth of God; Allelu, Alleluia.

Where two or three are gathered in my name, there am I in their midst;  
and whatsoever you ask I will do; Allelu, Alleluia.

## PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

*The People stand as able*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## GREAT THANKSGIVING

**EUCCHARISTIC PRAYER B**

*The People stand as able*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

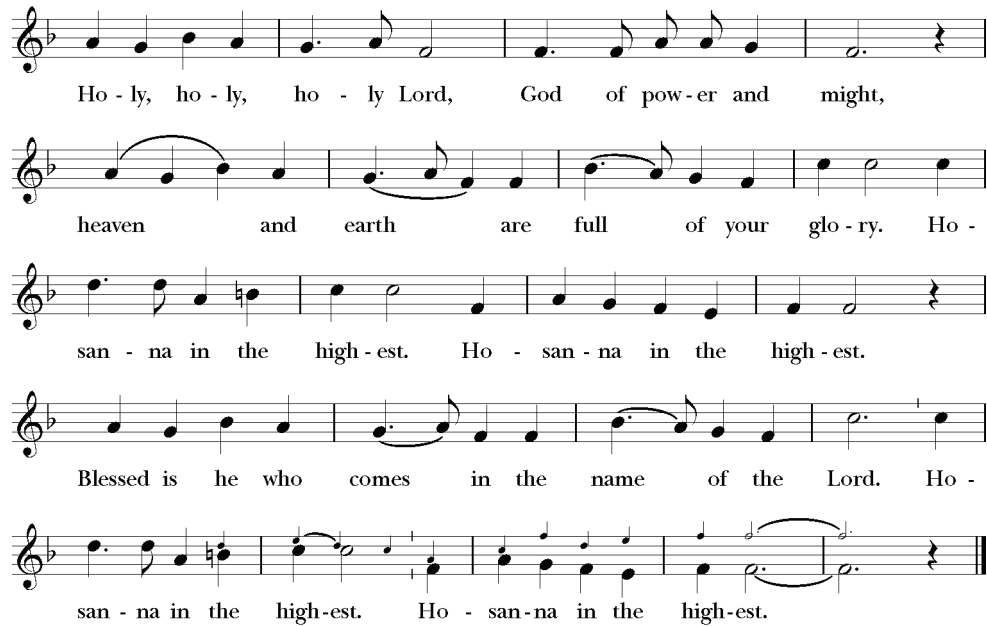
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# SANCTUS

“Holy, Holy, Holy Lord” from *A Community Mass*; Richard Proulx, Hymnal S125

*The Celebrant and the People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People kneel or stand as the Celebrant continues with the Great Thanksgiving*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
*Celebrant*                    **We remember his death,**  
& *People*                    **We proclaim his resurrection,**  
                                     **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant  
& People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*As the Celebrant breaks the consecrated Bread, a period of silence is kept*

“Christ our Passover” from *New Plainsong*; David Hurd, *The Hymnal* S154

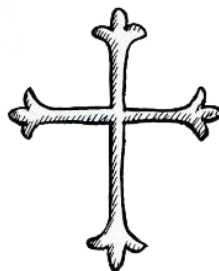
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God.

*All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.*

*A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.*



## COMMUNION HYMNS

*The People are invited to sing*

“O Jesus, I have promised” vs. 1-3, The Hymnal 655

1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;  
nor wan - der from the path-way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

“O God, our help in ages past” vs. 1-6, The Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;  
1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

## POST COMMUNION PRAYER

*The People kneel or stand as able*

*Celebrant*

Let us pray.

*Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*& People*

## BLESSING

*The Priest blesses the people*

## CLOSING HYMN

“Sing praise to God who reigns above” vs. 1-3, The Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra-cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and  
a - tion, the God of power, the God of love, the God of  
keep-eth; by morn-ing glow or eve - ning shade his watch-ful  
glo - ry; let all who know his power pro - claim a - loud the  
our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## THE DISMISSAL

*As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal*

*Deacon*

Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## POSTLUDE

“Prelude in Classic Style” Gordon Young

*We invite you to join us for the Coffee Hour in Hansen Hall after the service.*



The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at [pam@stjohnsjackson.org](mailto:pam@stjohnsjackson.org), call 307-733-2603 or use the sign up sheet in Hansen Hall.

*The altar flowers are given in honor of Vanessa Distefano's birthday by her husband, Jeff Distefano.*



**THANK YOU FOR JOINING US TODAY!**

**To learn more about St. John's Episcopal Church go to our website, [stjohnsjackson.org](http://stjohnsjackson.org).**

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team