



PLANTING A FOREST

WELCOME!

We are delighted to have you with us today. You are invited to God's table to receive communion and to share in our community. If you are visiting, please introduce yourself and fill out a Welcome Card. Place the card in the offering plate or hand it to an usher. If you are looking for a church to call home, you are welcome here!

CHILDREN AT ST. JOHN'S

Children's Chapel is offered for ages ten and under during the Gospel and Sermon, with infant and toddler care in the nursery. We enjoy a family worship service and Children's Sermon on the second Sunday of the month.

THE WORD OF GOD

PRELUDE

"Nocturne No. 20 in C-sharp minor" Op. Posth., Frédéric Chopin

OPENING HYMN

"Your Hands, O Lord, in Days of Old"

The People stand as able for the Hymn and opening



1. Your hands, O Lord, in days of old Were strong to heal and save;
2. To you they went, the blind the mute, The pal-sied, and the lame,
3. And then your touch brought life and health, Gave speech, and strength, and sight;
4. And so, O Lord, be near to bless, Al-might-y now as then,
5. O be our might-y heal-er still, O Lord of life and death;



They tri-umphed o-ver pain and death, Fought dark-ness and the grave.
The lep-er set a-part and shunned The sick and those in shame.
And youth re-newed and health re-stored, Claimed you, the Lord of light:
In ev-'ry street, in ev-'ry home, In ev-'ry trou-bled friend.
Re-store and strength-en, soothe and bless, With your al-might-y breath;

6. On hands that work and eyes that see, Your healing wisdom pour,
That whole and sick, and weak and strong, May praise you evermore.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People


And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GATHERING HYMN

“Thou, whose almighty word” vs. 1-3, The Hymnal 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

The People Sit

A READING FROM THE HEBREW SCRIPTURES

ISAIAH 35:4-7A

Energize the limp hands, strengthen the rubbery knees. Tell fearful souls, Courage! Take heart! God is here, right here, on his way to put things right and redress all wrongs. He's on his way! He'll save you!" Blind eyes will be opened, deaf ears unstopped, Lame men and women will leap like deer, the voiceless break into song. Springs of water will burst out in the wilderness, streams flow in the desert. Hot sands will become a cool oasis, thirsty ground a splashing fountain. Even lowly jackals will have water to drink.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 146

Remaining seated, the Lector and the People say the Psalm responsively

- 1 Hallelujah!
Praise the Lord, O my soul! *
**I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
**he sustains the orphan and widow,
 but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, *
**your God, O Zion, throughout all generations.
 Hallelujah!**

A READING FROM THE NEW TESTAMENT

JAMES 2:1-10, 14-17

My dear friends, don't let public opinion influence how you live out our glorious, Christ-originated faith. If a man enters your church wearing an expensive suit, and a street person wearing rags comes in right after him, and you say to the man in the suit, "Sit here, sir; this is the best seat in the house!" and either ignore the street person or say, "Better sit here in the back row," haven't you segregated God's children and proved that you are judges who can't be trusted? Listen, dear friends. Isn't it clear by now that God operates quite differently? He chose the world's down-and-out as the kingdom's first citizens, with full rights and privileges. This kingdom is promised to anyone who loves God. And here you are abusing these same citizens! Isn't it the high and mighty who exploit you, who use the courts to rob you blind? Aren't they the ones who scorn the new name—"Christian"—used in your baptisms? You do well when you complete the Royal Rule of the Scriptures: "Love others as you love yourself." But if you play up to these so-called important people, you go against the Rule and stand convicted by it. You can't pick and choose in these things, specializing in keeping one or two things in God's law and ignoring others. Dear friends, do you think you'll get anywhere in this if you learn all the right words but never do anything? Does merely talking about faith indicate that a person really has it? For instance, you come upon an old friend dressed in rags and half-starved and say, "Good morning, friend! Be clothed in Christ! Be filled with the Holy Spirit!" and walk off without providing so much as a coat or a cup of soup—where does that get you? Isn't it obvious that God-talk without God-acts is outrageous nonsense?

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

"God of mercy, God of grace" vs. 1-2, The Hymnal 538

The People stand as able for the hymn and the Gospel

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

THE HOLY GOSPEL

MARK 7:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

From there Jesus set out for the vicinity of Tyre. He entered a house there where he didn't think he would be found, but he couldn't escape notice. He was barely inside when a woman who had a disturbed daughter heard where he was. She came and knelt at his feet, begging for help. The woman was Greek, Syro-Phoenician by birth. She asked him to cure her daughter. He said, "Stand in line and take your turn. The children get fed first. If there's any left over, the dogs get it." She said, "Of course, Master. But don't dogs under the table get scraps dropped by the children?" Jesus was impressed. "You're right! On your way! Your daughter is no longer disturbed. The demonic affliction is gone." She went home and found her daughter relaxed on the bed, the torment gone for good. Then he left the region of Tyre, went through Sidon back to Galilee Lake and over to the district of the Ten Towns. Some people brought a man who could neither hear nor speak and asked Jesus to lay a healing hand on him. He took the man off by himself, put his fingers in the man's ears and some spit on the man's tongue. Then Jesus looked up in prayer, groaned mightily, and commanded, "Ephphatha!—Open up!" And it happened. The man's hearing was clear and his speech plain—just like that. Jesus urged them to keep it quiet, but they talked it up all the more, beside themselves with excitement. "He's done it all and done it well. He gives hearing to the deaf, speech to the speechless."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE FAMILY SERMON

Travis Helms

The People may be seated

THE NICENE CREED

The People stand as able and say together

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

ANGLICAN CYCLE OF PRAYER
The Church of the Province
of Myanmar

PARTNERS IN MINISTRY
Santa Maria Magdalena,
Favorito, Cuba
AMOS Health & Hope,
Nicaragua

DIOCESAN CYCLE OF PRAYER
Holy Trinity, Gillette

SERVING IN OUR MILITARY
Charlie Ezzell
Lt. Commander Wolf Klotz
2 Lt. Ben Phocas

IN NEED OF COMFORT
Karen Anderson
John Angst
Emily Asel
Ken Asel
Jamie Bennett
Nancy Bohne
Breckenridge & Burns Family
Stan Burch
Carole Collins
Meghan & Paul Davis
Kim Donaldson
Parker Felton & Family
Ernie Ferguson
Dan Forman
Joyce Good
Louise Hammersmark
Bruce Hawtin
John Huyler
Eliza Jacobs
Tanna Jones
Rob Kass
Eli Kaufman
Kip MacMillan
Mader Family
Rebecca Matthews
John McAllister
Robin Moyer
Kimberly Mullikin
Parish Family
Sharon Parrott
Jon Peterson
Bettis Rainsford Jr.
Dennis Reynolds
Connie & Alex Rosel
Jim Ross
Kelly & Randy Sales
Fito Salume
Ed Schmitt
Anne Tiernan
Karen Van Norman
Ann & John Willot

CELEBRATING BIRTHDAYS
Katie Ayers
Clay Bradley
Stuart Bradley
Biz Carlin
Bette Caesar
Alicia Cox
Gary Halling
Simms Long
Peter Goettler
Fred Peightal
Shelley Rubrecht
Stewart Sullivan
Rob Weed
Ellie Wheeler

CELEBRATING ANNIVERSARIES
Lonnie & Michelle Brown
Austin & Sage DePree
Dave & Kelly French
Mike & Lurette Keegan
Ernie LaBelle & Frances
Pollak
Chip & Courtney Marvin
Randell & Trisha Mayers
Bob & Julie McLaurin
Rod & Annie Newcomb
Fred & Daryl Peightal
Butch & Linda Williams

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In the silence after each bidding, the People may offer their own prayers, kneeling or standing

I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael; our Presiding Bishop Elect, Sean; our Assisting Bishop, Katharine; for this gathering, and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for The Church of the Province of Myanmar; in the Anglican cycle of prayer; for our partners in ministry, Santa Maria Magdalena in Favorito, Cuba; AMOS Health and Hope, Nicaragua; for Holy Trinity, Gillette in our own Diocese of Wyoming.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for Joe, our President, and for all the world's leaders; for those on our Military Prayer List: Charlie Ezzell, Lieutenant Commander Wolf Klotz, Second Lieutenant Ben Phocas, and all officers and enlisted people.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for the special needs and concerns of this congregation, especially for those on our prayer list, and those we now name.

People may add their petitions silently or aloud at this time.

I ask your prayers in thanksgiving for those celebrating birthdays and those celebrating anniversaries.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, including those we now name.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

I ask your prayers for our Legacy of Love campaign. As we share the vision, may our hearts be open and lives be touched by the love we have for each other. Continue to give us courage to reach out, as we continue to serve our Jackson Hole community.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The People kneel or stand as able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The People sit. The Revelations Newsletter is available in the Narthex and Hansen Hall for more happening around the parish.



THE HOLY COMMUNION

OFFERTORY

“You Are Mine” David Haas

I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice, be still, and know I am here.

I am hope for all who are hopeless, I am eyes for all who long to see.
In the shadows of the night, I will be your light, come and rest in me.

Refrain: Do not be afraid, I am with you.
I have called you each by name.
Come and follow me, I will bring you home;
I love you and you are mine.

I am strength for all the despairing, healing for the ones who dwell in shame.
All the blind will see, the lame will all run free, and all will know my name.

Refrain

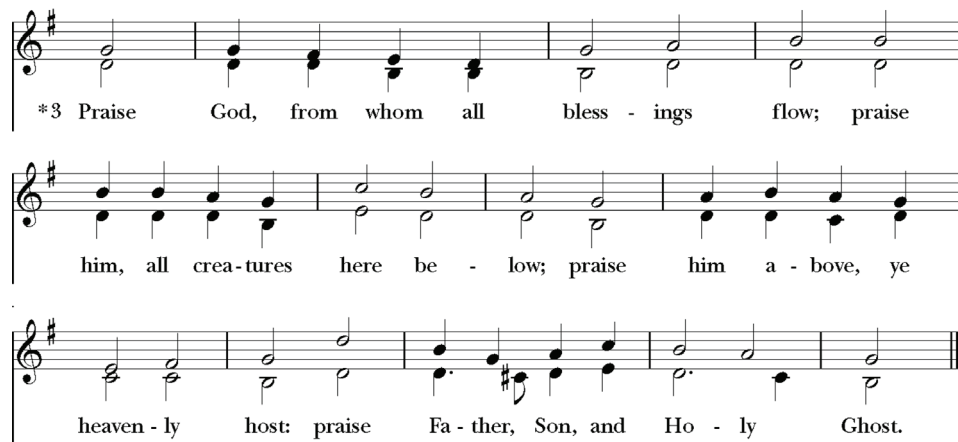
I am the Word that leads all to freedom, I am the peace the world cannot give.
I will call your name, embracing all your pain, stand up, now, walk, and live!

Refrain

PRESENTATION HYMN

“From all that dwell below the skies” v. 3, The Hymnal 380

The People stand as able



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The People stand as able

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

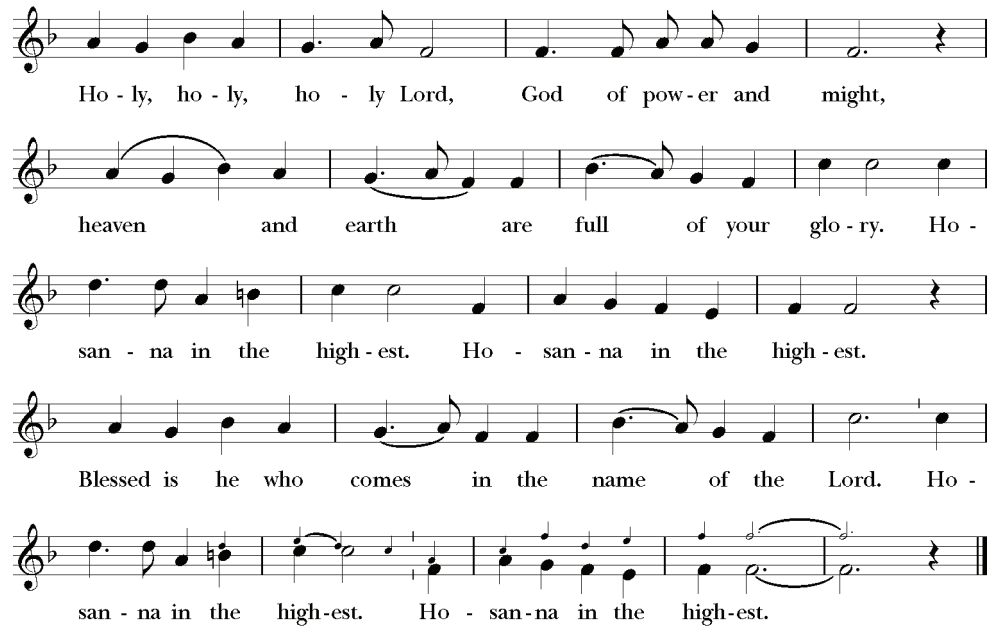
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord” from A Community Mass; Richard Proulx, Hymnal S125

The Celebrant and the People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel or stand as the Celebrant continues with the Great Thanksgiving

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant **We remember his death,**
& People **We proclaim his resurrection,**
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant
& People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept

“Christ our Passover” from New Plainsong; David Hurd, The Hymnal S154

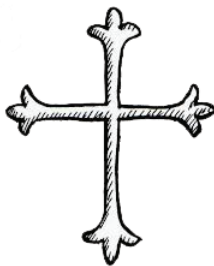
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God.

All are welcome to receive communion in this parish. If it's your first time to receive communion or the first time in this church, the most important thing to know is it's impossible to do it wrong! We're glad you're joining us. You may kneel or stand as you approach the communion rail. Place your hands together and clergy will place the wafer in your palm. You may eat the bread and receive communion as bread alone. You may dip the bread in the wine chalice (there's a fancy word for this—intinction) or you may drink from the chalice. In that act of receiving communion, we remember the life and teachings of Jesus, along with his death and resurrection, AND it's something we do TOGETHER in order to remember we are all connected—communing with one another through this life and what's to come.

A member of the St. John's Prayer and Healing Ministry is available to be a companion in prayer after the service.



COMMUNION HYMNS

The People are invited to sing

“Where Charity and Love Prevail” vs. 1-6



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we are faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.

6. No race nor creed can love exclude
 If honored be God's name; Our family em-
 braces all Whose Father is the same.

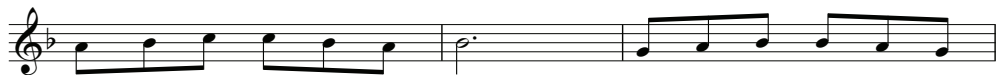
“Jesu, Jesu, fill us with your love” vs. 1-4



Je - su, Je - su, fill us with your love, show



us how to serve the neigh - bors we have from you.



1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are wealth - y and poor, var - ied in col - or and
 3. These are the ones we will serve, these are the ones we will
 4. Kneel at the feet of our friends, si - lent - ly wash - ing their



feet, mas - ter who acts as a slave to them.
 race, neigh - bors are near - by and far a - way.
 love; all these are neigh - bors to us and you.
 feet: this is the way we will live with you.

POST COMMUNION PRAYER

The People kneel or stand as able

Celebrant

Let us pray.

Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

& People

BLESSING

The Priest blesses the people

CLOSING HYMN

“O Christ, the Healer”



1. O Christ, the heal - er, we have come to pray for
2. From ev - 'ry ail - ment flesh en - dures Our bod - ies
3. How strong, O Lord, are our de - sires, How weak our
4. In con - flicts that de - stroy our health We re - cog -
5. Grant that we all, made one in faith, In your com -

health, to plead for friends. How can we fail to
clam - or to be freed; Yet in our hearts we
knowl - edge of our - selves! Re - lease in us those
nize the world's di - sease; Our com - mon life de -
mun - i - ty may find The whole - ness that en -

be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.
heal - ing truths Un - con - scious pride re - sists or shelves.
clares our ills: Is there no cure, O Christ, for these?
rich - ing us, Shall reach the whole of hu - man - kind.

THE DISMISSAL

As the procession passes down the aisle, you are invited to face the doors of the church for the Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

“Christ Lag in Todesbanden” BWV 625, Johann Sebastian Bach

We invite you to join us for the Second Sunday BBQ on the lawn after the service.

Interested in deepening your appreciation for today’s sermon? Scan the QR codes to amplify the phun!

Phish with Billy Strings

08/06/2024

“Everything’s Right”



Phish feat. Allison Kraus

Hoist (1994)

“If I Could”





The Flower Team provides altar flowers for the church on Sundays and when a parishioner dedicates flowers to a loved one. The ministry shares these arrangements with those on our In Need of Comfort list. If you would like to donate flowers in honor or remembrance of someone, contact Pam Woodson at pam@stjohnsjackson.org, call 307-733-2603 or use the sign up sheet in Hansen Hall.

*The altar flowers are in loving memory of Liz and Mike Turner,
parents of Nanci Turner Steveson.*



THANK YOU FOR JOINING US TODAY!

To learn more about St. John's Episcopal Church go to our website, stjohnsjackson.org.

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The Reverend Jimmy Bartz, Rector

The Reverend Mary Erickson

The Reverend Suzanne Harris

The Reverend Dr. Travis Helms

The Reverend Brian Nystrom

The Reverend Dr. Christie Laughery, Deacon

Ron Fabry, Music Director

St. John's Choir

Pam Woodson, Parish Life

Robyn Reed, Director of Operations

Haley Ross, Communications Director

Stephanie Abbey, Administrative Assistant

Chandler Billingham, Administrative Assistant to the Clergy

Dan Potter, Sexton

Lonnie Brown, Browse 'N Buy Manager

Rob Kass, Annie Sampson, JR Dalby, Audiovisual Team